

**Ecole South Sahali Elementary  
PAC Meeting October 18, 2022**

**In attendance:** Allison TREMBLAY, Susie MABEE, Leah CLARE, Katie MCARTHUR, Michele JONES, Gillian REDMOND, Karlee WAIGHT, Amanda MCKEEN

Started at 7:02

**1. Adoption of Agenda**

Adoption moved by A. McKeen, seconded by M. Jones. Motion carried.

**2. Adoption of Meeting Minutes**

Meeting minutes from September 2022 meeting presented. Moved by A. McKeen, seconded by K. McArthur. Motion carried.

**3. Principal Report (S. Mabee)**

New Pro-D Day (in lieu of Sept. 19th)

- Will take place November 21
- We are just waiting for the Superintendent to send out an official message

School Goals

- Adjustment to our resilience goal to reflect the premise that students will take more risks when they have warm, caring relationships with the adults in the building
- We still need to work on connectedness: Why are they not as connected at our school?
  - Perhaps because they are having most of their needs met already from home

Photo Day

- New provider- Mountain West
  - This went really well this year. Retakes are November 8th
  - Very fast
  - Photographers were very personable
  - Took class photos as well

Mascot Naming Contest

- Will be happening in the coming weeks

After School Program

- Intro to Dance/Cheer
- Free of charge
- Put on by District After School Coordinator

Métis Jigging presentations in the gym

- Lia Andrykew
- 2 full days

## Vice-Principal's Report - Leah Clare

### Foundational Skills Assessment

- FSAs: Oct. 3 - Nov. 11 Grades 4 and 7
  - Some classes are done or mostly done

### Volleyball

- We have 6 teams and 5 of them are coached by parent coaches. Games started today, with our Tier 1 Boys Recreational team playing at David Thompson.
- Desperately in need of refs.

### Jess Dance

- We have booked them to come the week of January 16th to provide dance instruction to the whole school, in French, culminating in a school show
- We had funds to pay for this

### Come Read with Me

- October 19th @ 9am
- For parents of Grade 1 students
- Thanks to PAC for their payment of the parent packages: 29 parents are registered, but we will see if we get any extra tomorrow

### Salmon Run

- October 19th
- Grades 2-5

### Earthquake Drill

- October 25

## **4. Funding Requests**

- \$200 Mme Hunter. Partial school benefit. Document camera \$200

Allison put forward motion to purchase one document camera. M. Jones seconded. Motion carried.

- \$1000 to go towards loose parts lending library
- Entire school benefit

Katie put forward a motion to fund this request. M Jones seconded. Motion carried.

## **A. Financial Report (K. McArthur)**

Reviewed Community Plus account for September.

Reviewed Community Gaming account for September.

- Gaming grant received.

## **B. Executive report (A. Tremblay)**

Dates for PAC meeting since currently conflict with DPAC so looked at upcoming dates.  
Revised to: Nov 22, Jan 24, Feb 28, Mar 14, April 25, May 23, June 13

M. Jones made a motion to appoint Alaa and Allison to DPAC rep upon acceptance. K. McArthur seconded. Motion carried.

## **C. Committee Reports**

### **a. Fundraising**

- i. Hot Lunch (A. Tremblay)
  1. Allison went over system with Karlee.
  2. Emails to be sent to families who are unpaid.
  3. Allison to do analysis to determine what options we need to make money.
- ii. Online Auction (A. McKeen)
  1. Going well. 5 weeks left to collect donations
  2. To send notes and reminders
  3. Some new donations already
- iii. Art Cards (A. Tremblay)
  1. All sent out
  2. Proofs coming shortly
- iv. Winter Plant Sale (A. Tremblay)
  1. Deadline Nov. 4
  2. Pickup Nov. 22
- v. Cookie Dough and Cheesecake Sale (A. Tremblay)
  1. Deadline Nov. 4
  2. Pickup Nov. 22
- vi. Purdy's Chocolate (A. Tremblay)
  1. Deadline Nov. 6
  2. Pickup Nov. 22

### **b. Halloween Family Dance (M. Jones and K. McArthur)**

- 5-8pm. Dance at 530. Craft area, concession, tables for eating and photos (fee).
- Reminders on FB and email to go out
- There will be sign up for shifts to help

### **c. DPAC (A. Tremblay)**

Nothing to report. Happening at same time as this meeting.

## **D. CPF (A. Tremblay)**

No meeting

**E. New Business**

a. Fun Fair

- i. We can book the gym anytime so tentatively looking at May 5.

b. June Sports Day

- i. Susie said that this is easy enough for school to organize, and likes the idea of connecting it to a family picnic like we did in June 2022.
- ii. June 16 discussed as date, knowing there are other key events already set (e.g. Grade 7 grad trip and ceremony)

Upcoming meetings: Nov 22, Jan 24, Feb 28, Mar 14, April 25, May 23, June 13

Meeting concluded at 8:38 p.m.